

RAÚL R. LABRADOR  
ATTORNEY GENERAL

SCOTT L. CAMPBELL  
Chief of Energy and Natural Resources Division

GARRICK L. BAXTER, ISB No. 6301  
Deputy Attorney General  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098  
Telephone: (208) 287-4800  
Facsimile: (208) 287-6700  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)

*Attorneys for Respondents*

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

CITY OF POCATELLO, CITY OF IDAHO  
FALLS, CITY OF BLISS, CITY OF BURLEY,  
CITY OF CAREY, CITY OF DECLO, CITY OF  
DIETRICH, CITY OF GOODING, CITY OF  
HAZELTON, CITY OF HEYBURN, CITY OF  
JEROME, CITY OF PAUL, CITY OF  
RICHFIELD, CITY OF RUPERT, CITY OF  
SHOSHONE, CITY OF WENDELL, and  
MCCAIN FOODS USA, INC.,

Petitioners,

vs.

IDAHO DEPARTMENT OF WATER  
RESOURCES, and GARY SPACKMAN in his  
capacity as the Director of the Idaho  
Department of Water Resources.

Respondents.

IN THE MATTER OF THE DISTRIBUTION  
OF WATER TO VARIOUS WATER RIGHTS  
HELD BY AND FOR THE BENEFIT OF A&B  
IRRIGATION DISTRICT, AMERICAN FALLS  
RESERVOIR DISTRICT #2, BURLEY  
IRRIGATION DISTRICT, MILNER  
IRRIGATION DISTRICT, MINIDOKA

Case No. CV01-23-08306

**NOTICE OF APPEARANCE**

Fee Category: I1

Filing Fee: Exempt (I.C. § 67-2301)

IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY	
---	--

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

NOTICE IS HEREBY GIVEN that GARRICK L. BAXTER, Deputy Attorney General, enters an appearance as counsel of record for Respondents, IDAHO DEPARTMENT OF WATER RESOURCES, and GARY SPACKMAN in his capacity as the Director of the Idaho Department of Water Resources. All future filings and correspondence should be delivered to Respondents' counsel of record at the email or address listed in the header above.

DATED this 23rd day of May 2023.

STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL



GARRICK L. BAXTER  
Deputy Attorney General

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 23rd day of May 2023, I caused to be served a true and correct copy of the foregoing Notice of Appearance, via iCourt E-File and Serve, upon the following:

Sarah A. Klahn  
Maximilian C. Bricker  
SOMACH SIMMONS & DUNN, P.C.  
[sklahn@somachlaw.com](mailto:sklahn@somachlaw.com)  
[rmitchell@somachlaw.com](mailto:rmitchell@somachlaw.com)

Candice M. McHugh  
Chris M. Bromley  
MCHUGH BROMLEY, PLLC  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)  
[cmchugh@mchughbromley.com](mailto:cmchugh@mchughbromley.com)

Robert L. Harris  
HOLDEN KIDWELL HAHN & CRAPO  
[efiling@holdenlegal.com](mailto:efiling@holdenlegal.com)

A handwritten signature in blue ink, appearing to read 'G. Baxter', written over a horizontal line.

GARRICK L. BAXTER  
Deputy Attorney General